



SKYLINE RANCH COUNTRY CLUB



NEWSLETTER

Manager's Corner

Throughout the park you can see the improvements happening in our yards and surrounding areas.

Thanks to all of you for the effort on returning our community to the beautiful place we all love to call home.

If you need a management approval form for any changes please stop by the office.

It's that time of year again for our snake population to appear. Be cautious when outdoors.

Our lake renovation is progressing along nicely!

Thanks for your patience during the transformer replacement. It was an inconvenience, but in the end we all benefit from these upgrades. We will be notifying residents of the upcoming replacement locations.

We are still anticipating reopening of common areas mid June. This is contingent on the State of California. I know we are all anxiously waiting for a return to normalcy.

If you have any questions or concerns please contact the office. One of our team members will be happy to help!

Steve Wesson



Your mail will arrive faster and safer if you include your space number to your address.

We do our best to contact you when important mail arrives!





We have new residents!

STEPHEN & SUSAN TISCHLER Space # 54

ANNE BRAUN Space # 171

JEFFREY HOSAKA Space #194

SUZANNE WINNEGUTH Space #206

GEORGE HERRMAN Space # 158

BRADLY TENNEY Space # 204

GARY & KRISTY MURRAY Space # 72

*"It's not how much we have but how much we enjoy that makes happiness."
- Charles Spurgeon*

Happy
Father's
Day! 🧔👑👑

June 20th

TEE TIME



"Did you know that Skyline Ranch Country Club has two separate golf courses?

The Skyline Ranch Country Club course is a 2818 yard/par 58 course from the men's (Blue and Yellow) tees and 2623 yard/par 60 from the Ladies' (Red and White) tees.

The Skyline Ranch Country Club – SCGA course is a 3069 yard/par 60 course for the Men and 3015 yard/par 60 for the Ladies'. The course is marked on the tee boxes by Red Medallions for the front nine and Yellow Medallions for the back nine.

If you would enjoy a little longer (about 250 yards) and more challenging round of golf without leaving the park, then joining the SCGA may be a good option for you.

The Skyline Ranch Golf Association (SCGA) has tournament play on Tuesdays and schedule out of park play quarterly."

David Punneo

President,

Skyline Ranch Golf Association

(580) 402-2506



On May 30, 1916, President Woodrow Wilson issued a presidential proclamation establishing Flag Day as the anniversary of the Flag Resolution.

On August 3, 1949, President Truman signed an Act of Congress that designated June 14 of each year as National Flag Day.

Parking In The Park



- ◇ INOPERABLE VEHICLES MAY NOT REMAIN ON ANY LOT, STREET, GUEST PARKING AREA, OR RV LOT. ONLY PROPERLY LICENSED AND AUTHORIZED VEHICLES ARE PERMITTED WITHIN THE PARK.
- ◇ NO OVERNIGHT PARKING ON THE STREET IS ALLOWED, WITH THE EXCEPTION OF THE LOADING AND UNLOADING OF AN RV FOR A MAXIMUM OF 24 HOURS.
- ◇ NO PARKING IS ALLOWED IN VACANT LOTS OR ANY OTHER NON DESIGNATED AREA AT ANYTIME.
- ◇ ALL PARK RESIDENT VEHICLES MUST BE PARKED WITHIN THE PARK RESIDENT'S CARPORT, DRIVEWAY, AND/OR GARAGE OVERNIGHT.
- ◇ GUEST PARKING IS FOR GUESTS ONLY. IT IS NOT TO BE USED BY RESIDENTS AS EXTRA PARKING SPACE.
- ◇ VEHICLES MUST BE OFF THE STREET BETWEEN THE HOURS OF 11 P.M. AND 6 A.M.

Management would like to address some common questions concerning the sewage maintenance charges.

The costs are calculated annually by determining the maintenance and operation costs from the preceding 12-month period and are spread out to all homes in the community over a twelve (12) month period.

The costs cover the maintenance and operation to this important area of our community.

Although the maintenance and operations costs were higher than previous years, the charges are based solely upon the expenses from the prior year. The charges are solely for reimbursement of maintenance and operation costs.

If you would like to review the expenses, please contact the office to schedule an appointment to review the documentation.

PARK HOMES FOR SALE

MORE INFORMATION VISIT OUR WEBSITE: SKYLINERANCHCC.COM

Please inform us if you would like your listing posted in the monthly newsletter



#135	<div> <div>Jeana Boules (760) 517-6316</div> <div> <div>Sale Pending</div> <div>\$139,000</div> </div> </div>	#108	<div> <div>Holly Wesson (760) 212-0330</div> <div> <div>FOR SALE</div> <div>\$139,000</div> </div> </div>
#15	<div> <div>Holly Wesson (760) 212-0330</div> <div> <div>Sale Pending</div> <div>\$164,900</div> </div> </div>	#72	<div> <div>Holly Wesson (760) 212-0330</div> <div> <div>Sale Pending</div> <div>\$165,000</div> </div> </div>
#109	<div> <div>Holly Wesson (760) 212-0330</div> <div> <div>Sale Pending</div> <div>\$167,500</div> </div> </div>	#205B	<div> <div>Holly Wesson (760) 212-0330</div> <div> <div>Sale Pending</div> <div>\$147,000</div> </div> </div>
#66	<div> <div> <div>SOLD</div> <div>Samantha Llewellyn</div> <div>\$112,000</div> </div> </div>	#194	<div> <div> <div>SOLD</div> <div>Krueger Realty</div> <div>\$169,000</div> </div> </div>
#168	<div> <div> <div>FOR SALE</div> <div>Holly Wesson (760) 212-0330</div> <div>\$234,500</div> </div> </div>	#32	<div> <div> <div>Sale Pending</div> <div>Coastal Country</div> <div>\$129,000</div> </div> </div>
#89	<div> <div> <div>Sale Pending</div> <div>Hill Realty Group</div> <div>\$175,000</div> </div> </div>	#92	<div> <div> <div>Coming Soon!</div> <div>Holly Wesson (760) 212-0330</div> <div>\$269,500</div> </div> </div>

Safely Dispose Unused or Expired Medicines

Did you know we can assist with safe disposal of unused or expired prescription and nonprescription (for example, over the counter) medicines.

The office can handle the drop off at an authorized take back location where they are properly destroyed.

REMEMBER: Before disposing of prescription medicines, be sure to remove all personal information on pill bottle labels and medicine packaging.

STREET SWEEPING

Thursday June 10th

All vehicles of any type must be off the streets for the street sweeping.



RESIDENTS CONTACT INFORMATION FOR MEETINGS AND EVENTS:

Women's Golf: Penny Sandifer	760-420-9513	CERT: Judy Kooyers	760-822-5839
Women's Club: Barbara Kunsman	760-749-1479	Twilight Golf: Terry and Joan Read	760-749-7663
Women's Bible Study: Joan Read	760-749-7663	Pitch n' Putt: Tom & Cynthia	661-645-0677
Men's Bible Study: Al Jones	760-751-8318	Mah-Jong: Diana Parker	760-751-2034
Men's Golf: President, Bob Pineault	760-749-3195	Potluck: Helen and Dan Lloyd	760-580-6603
Community Chair: Gary Hurley	760-749-7476	Canasta: TBA	
SCGA: David Punneo	580-402-0645	Ukulele: Dallas Decker	442-237-7955
Skyline Social Committee: Diana Parker	760-751-2034	Line Dance Class: Vel Primus	760-913-5468
Skyline Singers: Thela Punneo	580-402-2566	HOA President: Steve Herckt	760-803-8082

Let's Make Music Again

Skyline Singers & Strummers

Sunday, June 6th @ 3:30 pm

Thela's Deck, Space 166

(weather permitting)

SUMMER
 IS TIME FOR WARM NIGHTS
WATERMELON
BARE FEET AND BARBEQUES
SWEET CORN **SUNFLOWERS**
RIP EPICNICS CAMPFIRE
TOMATOES **LEMONADE**
LIGHTENING STORMS LOVE

MOBILE NOTARY

Contact April Hinrichs

(760) 638-1768

\$25.00 Per Signature

\$150.00 Loan Documents

Commission # 2239905

SKYLINE RANCH COUNTRY CLUB OFFICE INFORMATION

Phone: 760-749-3233 Fax: 760-749-8830 After Hours Contact: 760-846-3771

www.skylineranchcc.com

Regular Office Hours:

Monday—Friday Noon to 4:00 PM

Temporary Office Hours:

We keep the door locked but, if you need to contact us you are more then welcome to call, email or stop by the office.




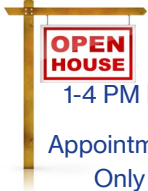


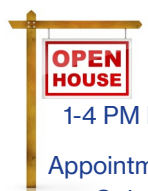
Peggy.skylineranchcc@gmail.com

Do you have news you would like mentioned in the park newsletter?

Let us know by 15th of each month.

SKYLINE RANCH COUNTRY CLUB, LLC

June 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	1	2	3	4	5
6	7 Meter Readings  Golf Course Closed	8 Meter Readings 	9	10 STREET SWEEPING 	11 Newsletter Articles for July due to SRCC office	12
13  1-4 PM By Appointment Only	14 FLAG DAY  Golf Course Closed	15 Club House Official Re-Opening (Per State)	16	17	18	19
20  1st Day Summer	21 Golf Course Closed	22	23	24	25 Monthly State- ments availa- ble for pick-up at the clubhouse	26
27  1-4 PM By Appointment Only	28 Golf Course Closed	29	30	1	2	3

18218 Paradise Mountain Rd Valley Center, CA

PH (760) 749-3233 Fax (760) 749-8830